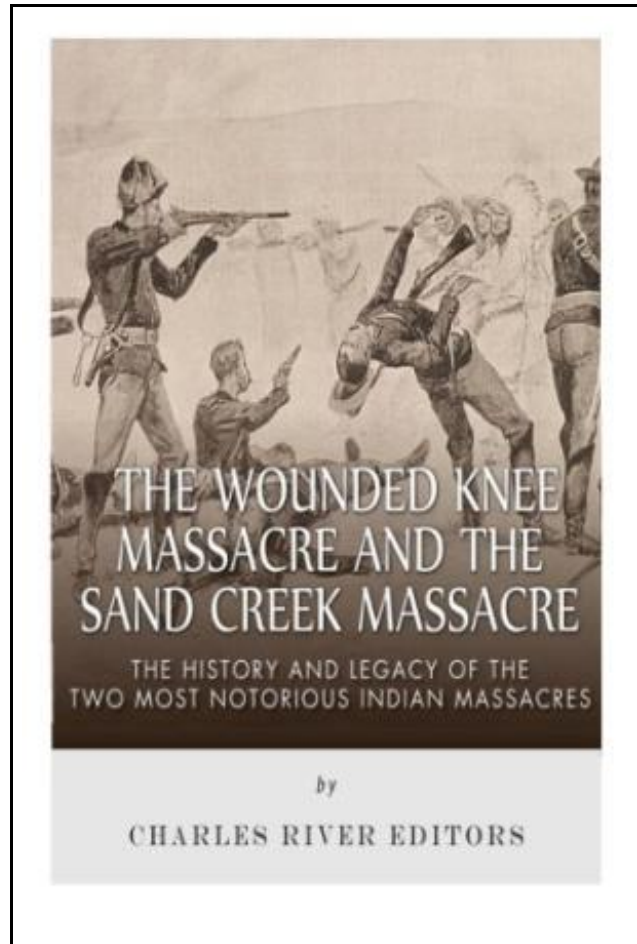


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(Ms. Ora Buckridge)

THE WOUNDED KNEE MASSACRE AND THE SAND CREEK MASSACRE: THE HISTORY AND LEGACY OF THE TWO MOST NOTORIOUS INDIAN MASSACRES (PAPERBACK)



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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.*Includes pictures *Includes accounts of the massacres by survivors and soldiers *Includes bibliographies for further reading *Includes a table of contents On the morning of November 29, 1864, Colonel John Chivington led 700 militiamen in a surprise attack against Cheyenne leader Black Kettle's camp at Sand Creek. Chivington was a fire and brimstone Methodist minister who had publicly advocated indiscriminately killing Native American children because nits makes lice. Warning his men ahead of battle, Chivington stated, Damn any man who sympathizes with Indians! I have come to kill Indians and believe it is right and honorable to use any means under God's heaven to kill Indians! According to Cheyenne oral tradition and several surviving soldiers' accounts, as soon as Black Kettle saw Chivington's men coming, he raised an American flag on a pole and waved it back and forth calling out that his Wutapai band was not resisting. Ignoring his cries for mercy, the soldiers commenced firing, cutting down an estimated 70-200 Cheyenne, about two-thirds of whom were women and children. The Cheyenne claimed that soldiers shot babies in the head at point-blank range, raped Cheyenne women, and scalped dead warriors. The following morning, Army Lieutenant James Connor, who had refused to follow Chivington's orders, visited the scene of the massacre and reported, In going over the battleground the next day I did not see a body of man, woman, or child but was scalped, and in many instances their bodies were mutilated in the most horrible manner - men, women, and children's privates cut out . . . I heard one man say he cut out a woman's private parts and...

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